

UNIVERSITY OF ALBERTA LIBRARY



0 0000 5444 971

BX

5612

Q15

A58

1924

MAIN

Ex LIBRIS
UNIVERSITATIS
ALBERTAENSIS



CANONS

of the

Diocese of Qu'Appelle



REGINA

Printed by The Leader Publishing Co., Ltd.

1924

CANONS

OF THE

DIOCESE of QU'APPELLE

*Formulated at a Meeting of the Synod of the
Diocese, February 29th, 1924*

*Together with Act of Incorporation, Bylaws,
Order of Proceedings at Meetings
and other Regulations*

REGINA

Printed by The Leader Publishing Co., Ltd.

1924

UNIVERSITY OF ALBERTA 2528710

CANONS

OF THE

DIOCESE of QU'APPELLE

Formulated at a Meeting of the Synod of the
Diocese, February 29th, 1924

Together with Act of Incorporation, Bylaws,
Order of Proceedings at Meetings
and other Regulations

225/27

UNIVERSITY
OF ALBERTA LIBRARY

Declaration

OF THE BISHOP, CLERGY AND LAITY, ASSEMBLED IN SYNOD, AT
REGINA, FOR THE PURPOSE OF FRAMING A CONSTITUTION
AND ENACTING CANONS FOR THE DIOCESE OF QU'APPELLE
(DISTRICT OF ASSINIBOIA), ON THE THIRD DAY OF JUNE,
IN THE YEAR OF OUR LORD 1885.

IN THE NAME OF GOD. AMEN.

We, the Bishop, Clergy and representatives of the Laity of the Church Catholic, in that branch thereof commonly known as the "Church of England," residing in the District of Assiniboia, constituted a separate Diocese by Act of the Provincial Synod, on the 10th of August, in the year of our Lord 1883, being assembled together for the purpose of framing a Constitution and enacting Canons for the said Diocese, desire first to make the following solemn declaration of the principles upon which we purpose to proceed:

We receive the Doctrine, Sacraments and Discipline of Christ as the same is contained and commanded in Holy Scripture, according as the Church of England has received and set forth the same in its Standards of Faith and Doctrine.

We receive the Book of Common Prayer of the Church of England, and of Ordering of Bishops, Priests, and Deacons, to be used according to the form therein prescribed, in Public Prayer and Administration of the Sacraments and other Holy Offices.

We accept the English version of the Holy Scriptures as appointed to be read in Churches; and further we disclaim for ourselves the right of altering any of the aforesaid Standards of Faith and Doctrine.

Provided that nothing herein contained shall prevent the Church of this Diocese from accepting any alterations in the version of the Bible, or the Formularies of the Church, which may be adopted by the Church of England, or from using any Prayer or Form of Prayer drawn up by the House of Bishops and recommended by the Synod of this Province, for any special object not provided for in the Book of Common Prayer; and, provided further, that it shall be in the power of the Bishop of the Diocese to permit, when he thinks it necessary in Missionary work, the abridging of the Services, and to draw up a special Service for any emergency in the Diocese, conforming as nearly as circumstances will allow to section 3 of "The Act of Uniformity Amendment Act, 1872."

We further acknowledge ourselves bound by all Acts that may be passed by the Synod of this Province, so far as such Act shall not interfere with the rights and privileges of this Diocese as a part of the Church Catholic.

RECORD OF THE FORMATION OF THE DIOCESE OF QU'APPELLE

The Synod of the Province of Rupert's Land, at a Session held 10th August, 1883, passed the following resolution forming the Diocese of Assiniboia:

"Whereas the Bishops of Rupert's Land and Saskatchewan have consented to a separation from their Dioceses of such portions of their respective Dioceses as lie within the District of Assiniboia, in the Northwest Territories, as defined by the Dominion Parliament, and set forth in a map under date 15th of March, 1882: Therefore the Provincial Synod hereby forms the Province of Assiniboia into a Diocese to be known at present as the Diocese of Assiniboia; Secondly, the Provincial Synod hereby authorizes the Metropolitan to inform the Lord Archbishop of Canterbury, Primate of this Province, of the formation of such Diocese of Assiniboia, and to request His Grace to appoint a Bishop to such Diocese as soon as His Grace is satisfied with respect to the provision for the support of the said Bishop."

In accordance with the above resolution, the first Bishop was Consecrated, at Lambeth Parish Church, on the Festival of St. John the Baptist, June 24th, 1884.

The First Session of the Synod of the Diocese was held at Regina, on Wednesday, September 17th, 1884.

At the Second Session, held at Regina, on June 3rd, 1885, the Constitution of the Synod and Canons of the Diocese were adopted, and the following resolution relating to the name of the Diocese was passed:

"That the Synod of this Province, at its Session in October last, having passed the following resolution:

"That the naming of the Diocese of Assiniboia be left to the disposition of the Bishop of Assiniboia and the Diocesan Synod, subject to confirmation by the Metropolitan and Prolocutor."

"And the Bishop having considered it advisable to ascertain the opinion of the members of the Synod of this Diocese by voting papers, in

order that no time might be lost in obtaining the Act of Incorporation, and the result of such voting having been that the name of QU'APPELLE was selected by 15 votes to 3, and the Metropolitan and the Prolocutor having duly notified their acceptance of this decision, this Synod hereby confirms the same said expression of opinion of the members of the Synod, and accepts the name of QU'APPELLE as the designation of the Diocese."

DIocese of QU'APPELLE

The Synod of the Diocese of Qu'Appelle, held at Regina, Saskatchewan, on the 1st day of August, 1884, passed the following resolution, to-wit:

Resolved, That the Synod of the Diocese of Qu'Appelle, do hereby accept the name of QU'APPELLE as the designation of the Diocese, and do hereby confirm the same said expression of opinion of the members of the Synod, and do hereby accept the name of QU'APPELLE as the designation of the Diocese.

In accordance with the above resolution, the first Bishop was consecrated at Lambeth Church, on the 1st day of August, 1884.

The first Session of the Synod of the Diocese was held at Regina, on Wednesday, September 17th, 1884.

At the second session, held at Regina, on June 1st, 1885, the Constitution of the Synod and Canon of the Diocese were adopted, and the following resolution relating to the name of the Diocese was passed:

That the Synod of the Diocese of Qu'Appelle, do hereby accept the name of QU'APPELLE as the designation of the Diocese, and do hereby confirm the same said expression of opinion of the members of the Synod, and do hereby accept the name of QU'APPELLE as the designation of the Diocese.

That the name of the Diocese of Qu'Appelle be left to the discretion of the Bishop of Assiniboia and the Assiniboia Synod, subject to confirmation by the Metropolitan and Prolocutor.

And the Bishop having accepted a substitute to ascertain the opinion of the members of the Synod of the Diocese by voting paper in

ACT OF INCORPORATION OF THE SYNOD OF THE DIOCESE OF QU'APPELLE

Chapter 33

An Act to Incorporate the Synod of the Diocese of Qu'Appelle, and for other purposes connected therewith.—(Assented to 1st May, 1885.)

Preamble

Whereas, the territory now comprising the Diocese of Qu'Appelle, being the District of Assiniboia, in the North-West Territories, as defined by the Parliament of Canada, and set forth in a map dated the fifteenth day of March, one thousand eight hundred and eighty-three, was separated from the Diocese of Rupert's Land and the Diocese of Saskatchewan, by resolution of the Provincial Synod held at Winnipeg in the month of August, one thousand eight hundred and eighty-three, and set apart as a separate and independent Diocese, to be known as the Diocese of Assiniboia—such name having been subsequently altered according to the provisions laid down by the Provincial Synod, at a meeting held at the City of Winnipeg, in the month of September, one thousand eight hundred and eighty-four, to the Diocese of Qu'Appelle; and whereas the Synod of the Diocese of Qu'Appelle, being a Diocese of the Ecclesiastical Province of Rupert's Land, have, by their petition, prayed for the passing of an Act to incorporate the Synod of the said Diocese; and whereas it has become desirable that the Synod of the said Diocese should be incorporated, and that certain powers should be granted to such corporation; Therefore Her Majesty, by and with the advice and consent of the Senate and House of Commons of Canada, enacts as follows:

1. The Bishop, Clergy, and Laity of the said Diocese of Qu'Appelle are hereby made and constituted a body politic and corporate, under the name of the "Synod of the Diocese of Qu'Appelle," hereinafter called the Corporation, and shall have all the rights, powers and privileges incident to such incorporation.

2. The said Synod shall be constituted according to the provisions laid down by the Provincial Synod of the said Ecclesiastical Province of Rupert's Land, for the constitution of Diocesan Synods.

3. All property which has been acquired by, or come into the possession of, or is held by the Corporation of the Synod of the Diocese of Qu'Appelle, whether in trust or otherwise, shall be held by it constituted under this Act, in the same manner as if the Corporation had been so constituted from the first.

4. The Corporation may take and hold lands, tenements and hereditaments for the uses and purposes of the Church of England in the said Diocese, including the uses and purposes of any parish and mission, institution, college, school or hospital connected with, or intended to be, or which may hereafter be connected with the Church of England, or the Church of England in Rupert's Land, and every devise by will, gift, deed, conveyance of land or any estate or interest in land to the Corporation, shall be valid and effectual, the Acts of Parliament commonly called the Statutes of Mortmain to the contrary notwithstanding: Provided always, that in case of any devise by will of any land or any estate or interest in land to the Corporation, the same shall be made and executed at least six months before the death of the person devising the same, and shall be registered not later than six months after such decease; and provided also, that the Corporation shall, within ten years after its acquisition of any real estate, sell or otherwise dispose of, and alienate so much of the said real estate as is not required for the use and occupation, or other like purposes, of the Corporation.

5. The Corporation shall, in addition to the powers conferred upon it by the next preceding section of this Act and subject to the provisions thereof, have power to sell, exchange, alienate, mortgage, lease or demise any lands, tenements and hereditaments held by the said Corporation, whether simply by way of investment for the uses and purposes set forth in the next preceding section of this Act or not, and the Corporation may also from time to time, invest all or any of its funds and moneys, including the Episcopal Endowment Fund, in and upon any mortgage security of lands, tenements and hereditaments, and in debentures of municipal or public school corporations, or Dominion or Provincial stock or securities, in any part or parts of the Dominion of Canada, and for the purposes of such investment or investments may take, receive and accept a mortgage or mortgages or an assignment or assignments thereof, whether such mortgage or assignment be made and executed directly to it in its corporate name or to some other corporation or body politic and corporate or to some company or person or persons, in trust for it, and shall have and enjoy the same, and as large, full and ample powers and rights of sale and foreclosure, action and suit upon and for the purpose of enforcing the covenants, stipulations, conditions, agreements and all matters and things contained in such mortgages or any of them, or thereby provided for, and generally shall be entitled to the same remedies in respect of such mortgages or any of them and in as ample a manner as if it were a private

person able and capable in law; and furthermore, may sell, grant, assign and transfer such mortgages or any of them to any person, company or body capable of receiving any assignment thereof, and may release and discharge such mortgages or any of them and either wholly or partly.

6. The Corporation may exercise all its powers by and through its executive committees, or such boards or committees as the Synod, from time to time, appoint by bylaw for the management of all or any of the affairs or property of the Corporation, but in accordance only with the trusts relating to any property upon or for which the same is held.

7. Any deed in which the said "The Synod of the Diocese of Qu'Appelle" is eo nomine named as party, shall (if sufficient in all other respects) hereafter be sufficient and effectual to completely pass all the title of the Corporation in and to any lands, tenements or hereditaments thereby conveyed, granted or demised, for and to the extent of such interest as may thereby be created, if such deed have affixed to it the corporate seal of the Corporation, verified by the signature of the Bishop of Qu'Appelle or his Commissary appointed for that purpose by him in writing, and the signature of the Secretary of the Synod, or of the Executive Committee of the Synod for the time being, and any such deed so executed shall be deemed to be well and sufficiently executed.

8. The Church of England in all deeds, instruments and documents applying to that part of the North-West Territories included in the Church of England Diocese of Qu'Appelle shall mean, unless a different construction is to be gathered from the said deed, instrument or document, the church organized by the members of the Church of England for self-government under the name of the Church of England in Rupert's Land.

9. This Act may be cited as "The Qu'Appelle Synod Act," and shall apply and be in force in the North-West Territories.

BYLAWS

BYLAW No. 1.

A Bylaw Appointing a Board of Trustees and Defining the Duties thereof.
The Synod of the Diocese of Qu'Appelle enacts as follows:

1. There shall be a Board of Trustees to be known as the Board of Trustees of the Synod of the Diocese of Qu'Appelle.

2. Such Board shall consist of the Lord Bishop of the Diocese, the Treasurer of Synod and three members of the Church of England in Canada who shall reside within the Diocese. The three latter shall be appointed by Bylaw of the Synod and shall hold office until their removal therefrom by resignation, or by death, or by ceasing to reside within the Diocese or by Bylaw of the Synod.

3. If any vacancy occurs on the Board the Executive Committee shall make a temporary appointment to continue until a new trustee is appointed at the next meeting of the Synod.

4. Subject to the provisions of the Act of Incorporation and to the terms of any instrument creating the trust the Board of Trustees shall from time to time invest in any securities allowed by law in the name of the Synod all trust funds the property of the Synod, with power from time to time to vary such investment, and shall pay the income therefrom to such person or persons or into such account or accounts as may from time to time be directed by the Synod, and shall have the general management of all trust funds and of the investments representing the same.

5. All trust funds for the time being uninvested shall be kept in such chartered Bank or Banks as may from time to time be designated by the Board of Trustees.

6. All funds shall be withdrawn from such Bank or Banks only on the cheque of the Secretary Treasurer of the Board of Trustees, countersigned by the Lord Bishop of the Diocese, or, in his absence, by his Commissary, and by one other Trustee.

7. The Board of Trustees shall from amongst themselves appoint a Secretary Treasurer who shall hold office as such during the pleasure of the Board.

8. The Board of Trustees shall keep or cause to be kept proper books of account showing the dealings with the various trust funds which books shall at all times be open to the inspection and audit of any person or persons appointed by the Synod for that purpose, and shall report to the Executive Committee and to the Synod from time to time as required by them.

Done and passed in Synod this 3rd day of June, A.D. 1920.

EDWIN H. KNOWLES,
Secretary of Synod.

G. NELSON DOBIE,
Commissary.

BYLAW NO. 2

A Bylaw Appointing Members to the Board of Trustees.

The Synod of the Diocese of Qu'Appelle enacts as follows:

1. Alfred E. Wilson, of Indian Head; Joseph Campbell, Loan Company Manager of Regina; and W. G. Styles, Loan Company Manager of Regina, are hereby appointed Members of the Board of Trustees of the Synod of the Diocese of Qu'Appelle.

Done and Passed in Synod this 31st day of January, A.D. 1913.

EDWIN H. KNOWLES,
Secretary of Synod.

M. M. QU'APPELLE.

BYLAW NO. 3

A Bylaw appointing Members to the Board of Trustees.

The Synod of the Diocese of Qu'Appelle enacts as follows:

1. Mr. W. G. Styles, Trust Company Manager, Regina; and The Rev. Canon Knowles, Secretary of Synod, of Regina; and Mr. Gordon Baker, Loan Investment Manager of Regina; are hereby appointed members of the Board of Trustees of the Synod of the Diocese of Qu'Appelle.

Done and passed in Synod this 3rd day of March, A.D. 1916.

EDWIN H. KNOWLES,
Secretary of Synod.

M. M. QU'APPELLE

BYLAW NO. 4

A Bylaw Appointing a Member to the Board of Trustees.

The Synod of the Diocese of Qu'Appelle enacts as follows:

1. That Mr. R. J. Westgate, of the City of Regina, City Assessor, be appointed a member of the Board of Trustees of the Synod of the Diocese of Qu'Appelle.

Done and passed in Synod this 4th day of June, A.D. 1920.

EDWIN H. KNOWLES,
Secretary of Synod.

G. NELSON DOBIE,
Commissary.

BYLAW NO. 5

A Bylaw Appointing a Member to the Board of Trustees.

The Synod of the Diocese of Qu'Appelle enacts as follows:

1. That the Venerable E. H. Knowles, LL.B., of the City of Regina, Archdeacon of Qu'Appelle, be appointed a Member of the Board of Trustees of the Synod of the Diocese of Qu'Appelle.

Done and passed in Synod this 2nd day of June, 1922.

EDWIN H. KNOWLES,
Secretary of Synod.

M. M. QU'APPELLE.

CANONS

—OF THE—

DIOCESE OF QU'APPELLE

Revised 1892, 1908, 1914, 1916, 1918, 1920, 1922 and 1924.

INTERPRETING CLAUSES.

1. "Church" means "The Church of England in Canada," unless the context otherwise requires.

2. "Communicant" means "a confirmed member of the Church who has communicated at least three times a year when he has had opportunity for so doing."

3. "Parishioner" means and includes "every worshipper in a congregation who is of the full age of eighteen years and has been baptized."

4. "Lay Delegate" or "Delegate" means "the lay representative of a congregation" and includes a substitute.

5. "Incumbent" means "the clergyman in charge of a Parish or Mission."

I.—OF THE SYNOD.

1. The Synod shall consist of the Bishop of the Diocese, the Assistant Bishop (if there be one), all the Clergy in the Diocese duly licensed by the Bishop, the Treasurer, the Chancellor, the Solicitor and Lay Delegates elected as hereinafter provided.

2. Each congregation recognized by the Bishop, duly organized by the election of Churchwardens and Vestrymen, and having at least six registered Communicants, shall be entitled to send one Lay Delegate as its Representative. Two Delegates may be sent if the number of registered Communicants is over fifty, and three if over one hundred.

3. The delegates shall be men of the full age of twenty-one years who have been communicants for the twelve months preceding the election and are members of the congregation represented.

4. The persons entitled to vote for delegates shall be male parishioners who are communicants of a congregation. No person shall vote for the Delegate or Delegates of more than one congregation.

5. The election of Delegates shall take place in the first week in January or as soon afterwards as possible at a public meeting specially announced during Divine Service on the preceding Sunday. The Chairman of such meeting shall be as provided for in the Canon "of Parochial and Vestry Meetings." A majority of those present shall determine the choice. Notice of the election, with the names and addresses of the Delegates and certificates of their qualification, shall be transmitted to the Secretary of the Synod immediately after their election.

6. Each Delegate shall receive from the Clergyman at whose church he receives the Holy Communion or any Clergyman who can certify that he is a Communicant, a certificate that he is qualified as above, and from the chairman of the meeting a certificate of his election as follows:

Parish, or Mission, of.....
Congregation of.....Church. No. of registered Communicants

I hereby certify that at a meeting of the Communicants of this congregation held this.....day of....., 19...,
Mr.....(P. O. Address) was duly elected as a Delegate to the Synod for the current year.

(Signed).....
Chairman.

7. At the election of Delegates substitutes may be elected who, in case the Delegates are not able to attend the meeting of Synod, shall, on filing the certificate of election similar to that provided for under Clause 6, become the Delegate to the Synod.

8. At the opening of the Synod a committee of not less than four shall be appointed to examine the certificates of the Delegates, or substitutes, and report on them.

9. In case of the death or resignation of a Delegate, or his ceasing to be a member of the congregation he was elected to represent, by removal from the neighbourhood or from any other cause, the Incumbent shall, within one month after such vacancy, proceed to a

new election at a meeting of which notice shall have been given on the preceding Sunday during Divine Service, and the same procedure shall be followed as is prescribed for the original election of Lay Delegates.

10. When the Bishop is not present he shall appoint a Commissary, who shall preside. If the See be vacant, then the Administrator of the Diocese shall preside.

11. The Synod shall elect—

1. A Secretary, who shall be one of the Clergy of the Diocese in Priest's Orders.
2. An Assistant Secretary, who shall be one of the Clergy of the Diocese in Priest's Orders.
3. A Lay Secretary, who shall be a member of the Synod.
4. A Treasurer, who shall receive and disburse moneys belonging to the Diocese, who need not be a member of the Synod.
5. A Solicitor, who shall be a barrister in good standing, who need not be a member of the Synod.
6. An Auditor, who shall be a chartered accountant and who need not be a member of the Synod.

In case of a vacancy in the office of Secretary or Treasurer of Synod, Solicitor of Synod, or of the Auditor, the Executive Committee shall make a temporary appointment to continue till the next Synod.

12. The Synod shall meet annually, unless otherwise ordered by the Bishop, and the time and place of meeting shall be fixed by the Bishop, who shall also adjourn the Synod as he shall see fit.

13. A quorum of the Synod shall consist of at least one-fourth of the Clergy of the Diocese and one-fourth of the Lay members.

14. No resolution of the Synod shall become law without the concurrence of the Bishop and a majority of the Clergy and Laity present; the votes of the Clergy and Laity shall be taken collectively unless a vote by orders be demanded by five members of the Synod immediately after the presiding officer has announced the result of the collective vote, when a majority of each Order shall be necessary to affirm the resolution.

15. The financial year of the Synod shall end the thirty-first day of December.

16. In places where Divine Service is not held every Sunday, any notice directed by this Canon to be given on the "preceding Sunday" shall suffice if given on the last preceding Sunday upon which Divine Service was held.

II.—OF THE EXECUTIVE COMMITTEE.

1. There shall be a Committee composed of the Bishop (as President), the Assistant Bishop (if there be one), the Dean and the Archdeacons, as Vice Presidents, the General Missionary, the Treasurer, the Secretary, the Assistant Secretary, the Chancellor and the Solicitor, all as *ex officio* members, together with seven clerical members to be elected by the clergy and ten lay members to be elected by the laity at each meeting of the Synod, which Committee shall be known as "The Executive Committee" of the Synod.

2. Under the direction of the Synod the Committee shall have the management of the various Diocesan Funds; it shall carry out the decisions, and prepare business for meetings, of the Synod, and at such meetings present reports of its proceedings.

3. In the absence of the President his Commissary (if present) and failing him the senior Vice President shall preside at meetings of the Committee and five members thereof, provided they include the President or one of the Vice Presidents, shall form a quorum.

4. Members of the Committee shall remain in office until their successors are appointed or elected as the case may be, and any vacancies occurring amongst the elected members shall be filled automatically and in succession by the clerical or lay members who, at the last preceding election, received the largest number of votes next after the elected members.

III.—OF THE ELECTION OF A BISHOP.

1. When a vacancy occurs in the See of this Diocese the Administrator shall, within three weeks from such vacancy, issue a notice calling a meeting of the Synod for the election of a Bishop, which notice shall appoint a time and place for holding the meeting, provided that such meeting shall be called for a day not less than four weeks and not more than eight weeks from the issue of such notice.

2. If, owing to the absence of the Administrator, or other cause, such notice be not given within such period of three weeks, then a majority of the Executive Committee of the Synod may, by requisition, call a meeting of the said Executive Committee by giving at least one week's notice. The Executive Committee shall, at such meeting, appoint a time and place for the meeting of the Synod, the notice of such meeting being subject to the proviso in clause 1.

3. At the meeting of the Synod the Administrator shall take the chair and shall have the same right of voting as any other member, but shall not have a casting vote as chairman.

(a) In case of a tie vote, either on an open vote or on a vote by orders, the motion shall be deemed to be lost.

4. In the absence of a Clerical or Lay Secretary of Synod the Synod shall elect such Secretaries for the meeting.

5. The roll shall be made up according to the practice of the Synod.

6. Two ballot boxes shall be provided by the Executive Committee to receive the votes of the Clergy and Laity respectively, and two Clergymen and two Lay Delegates shall be appointed by the Synod to act together as scrutineers.

7. The election of a Bishop shall be by ballot without any nomination of candidates.

8. The Clerical Secretary shall call the roll and each member of the Synod as called shall deposit his ballot.

9. No Clergyman (meaning thereby either Bishop or Priest) shall be deemed elected unless he receive a majority in number of the votes of each order on the roll of the Synod, and unless two-thirds in number of each order present shall have voted.

10. Within ten days of such meeting the Chairman or the Secretary shall transmit a duly attested certificate of the election to the Metropolitan or to the Secretary of the Provincial Synod in compliance with Clause 7 of the Constitution of the Provincial Synod.

11. A meeting of the Synod for the election of an Assistant Bishop shall be called by the Bishop of the Diocese who may, if he so desire, name a Commissary to preside, and the notice therefor shall be subject to the proviso contained in Clause 1 hereof.

12. The proceedings for the election of an Assistant Bishop shall be the same as those provided herein for the election of a Bishop.

IV.—OF THE APPOINTMENT OF AN ADMINISTRATOR.

If at any time the Bishopric become vacant or if the Bishop be from any cause unable to attend to his Diocesan duties, and, in the opinion of the Executive Committee of the Synod called together on the requisition of three members, incapacitated from naming a Commissary, then the Dean, or if there be no Dean, the senior Archdeacon within the Diocese, or if there be no Archdeacon, the senior Canon

within the Diocese, or if there be no Canon, the senior Priest in the Diocese, according to date of license in the Diocese, shall be Administrator of the Diocese until the See be filled, or the Bishop be again capable of performing the duties of his office.

V.—OF THE CREATION OF DIGNITARIES AND OFFICIALS.

The Bishop shall have power to appoint a Dean, Archdeacons (with such divisions of the Diocese for the purposes of these offices as he may consider best), and Canons; and also to appoint or remove any of the following officials: Commissaries, general and special; Chancellor; Registrar; Chaplains; General Missionary, and Rural Deans.

VI.—OF ARCHDEACONS.

Archdeacons shall be collated by the Bishop after the usual oaths and declarations required on collation to any benefice or dignity by the Canon "Of Subscriptions, etc., by the Clergy," and shall be inducted and installed by the Dean in the Cathedral under the mandate of the Bishop or his Commissary. They shall be members of the Cathedral Chapter.

Their duty shall be so faithfully in all ways to aid the Bishop in the superintendence of the Diocese, and the promotion of the glory of God and the interests of the Church, as to justify the ancient description of the Archdeacon as "Oculus Episcopi."

Their special duty shall be:

(a) To receive the Annual Reports of the Rural Deans, to enter the same in a book, and to send a copy of each such report to the Bishop and to the Secretary of Synod by the first day of March, and to make suggestions to the Rural Deans for themselves or their ruri-decanal chapters.

(b) To visit the parishes and missions in their Archdeaconry once in two years; formally to seek information on the various matters referred to in Clause (b) of the Canon "Of Rural Deans," and to report to the Bishop from time to time as may seem advisable.

(c) To call meetings of the Rural Deans for consultation, and also, on receiving the approval of the Bishop, a meeting of the ruri-decanal chapters of the Archdeaconry, and, if they think it advisable, to deliver a charge on points of interest in reference to parochial or church work or property, but such charge shall not enter into questions of doctrine.

(d) To induct, in case the Bishop cannot himself do so, any clergyman appointed to an incumbency; provided that if the Archdeacon cannot act then the Bishop may issue a mandate to some other clergyman to perform such induction.

(e) To assist the Bishop in any enquiry he may make; to aid the Rural Deans by advice, and to make a special visit to any parish or mission or rural deanery, if judged necessary or helpful in the interests of the Church.

VII.—OF RURAL DEANS.

It shall be the duty of the Rural Dean:

(a) To arrange for meetings of the Ruridecanal Chapter, quarterly or oftener, at such times as to himself and the Chapter may seem advisable; also at the Annual Ruridecanal Conference, after consultation with the Bishop; and to preside over the same. In the absence of the Rural Dean from any meeting, the Clergy present shall elect one of their number to preside at that meeting.

(b) To visit every Parish or Mission in his Deanery once every two years and oftener if there be occasion, or if desired to do so by the Bishop or Executive Committee; to confer with the Clergy, Churchwardens and other officers of the Church; to inspect Churches, Churchyards, Parsonages and other buildings, books, ornaments, all additions, decays and dilapidations; to ascertain how far buildings are insured and what amount of debt, if any, there is upon them, and what steps are being taken for its liquidation; to enquire into the value and condition of any endowments or other property; and, if required, to report to the Archdeacon for the information of the Bishop or Executive Committee.

(c) To give advice to the Bishop or Archdeacon when so requested.

(d) To inform the Bishop and Archdeacon of any reports, conduct or proceedings affecting any of the Clergy in his Deanery or the interests of the Church.

(e) To forward an Annual Report of his Deanery in triplicate to the Archdeacon not later than February 15th in each year.

VIII.—OF RURIDECANAL CHAPTERS.

When the bounds of a Rural Deanery have been determined by the Bishop the Clergy within the same holding the license of the Bishop shall form the Ruridecanal Chapter.

The first meeting of the Ruridecanal Chapter shall be called by the Rural Dean.

It shall be the duty of the Chapter:

(a) To elect one of their number Secretary, who shall also be Secretary of Ruridecanal Meetings, whose duties shall include those usually performed by such an official.

(b) To make all necessary arrangements for Chapter Meetings, and for the holding of the Annual Ruridecanal Conference.

(c) To consider questions submitted to it by the Bishop, Arch-deacon or Executive Committee.

(d) To consult generally for the spiritual benefit of the Rural Deanery and for the interests of the Church in it.

IX.—OF ANNUAL RURIDECANAL CONFERENCES.

In every Rural Deanery an Annual Conference shall be held at a time appointed by the Rural Dean, after consultation with the Bishop. The following persons shall be members of the Conference:

All Clergy in the Deanery holding the license of the Bishop, the Churchwardens and Lay Delegates of any congregations within the Deanery, all Lay Readers holding the license of the Bishop and residing or officiating regularly in any Parish or Mission in the Deanery, and any other Clergy or Laity specially invited before such meeting by the Rural Dean or by a vote of the Ruridecanal Chapter.

The Ruridecanal Conference shall be presided over by the Rural Dean or in his absence by one of the Clergy in the Deanery elected by the Conference.

It shall be the duty of the Conference:

(a) To receive reports from all Parishes and Missions in the Deanery on the following matters:

1. Number of Churches and Mission points, and how served.
2. Finances, including Stipend, Synod Offertories, Debts, etc.
3. Sunday Schools.
4. Building and Restoration.
5. Property, Titles, Insurance and Mortgages.
6. New Work for which provision should be made.

(b) To recommend to the Executive Committee the amount of Grants to Stipend and Assessments for Synod Funds of all Parishes and Missions in the Deanery.

(c) To consider questions submitted to it by the Bishop, Arch-deacon, Executive Committee and Ruridecanal Chapter.

X.—OF SUBSCRIPTIONS, ETC., BY THE CLERGY.

Every candidate before ordination, shall, in the presence of the Bishop, and every Clergyman before being licensed to a cure of souls, institution or collation to any benefice or dignity, shall make or take and subscribe the following declarations or oaths, in accordance with the provisions of Canon 2 of the Provincial Synod of Rupert's Land.

A—DECLARATION OF SUBMISSION TO THE GENERAL SYNOD, THE PROVINCIAL AND THE DIOCESAN SYNOD.

"I, A.B., do willingly subscribe to and declare that I assent to and abide by the Constitution and Canons, which have been or shall be, from time to time, passed by the Synod of the Diocese of Qu'Appelle or the Provincial Synod of Rupert's Land; also such Canons of the General Synod as have been accepted by the said Provincial Synod, (and in consideration of being appointed.....I hereby undertake immediately after final judgment to resign the said appointment, together with all the rights and emoluments appertaining thereto, if sentence requiring such resignation should at any time be passed upon me, after due examination had by the tribunal appointed by the General Synod or by the Synods of the aforesaid Province and Diocese for the trial of a Clergyman; saving all rights of appeal.")

(The part in brackets to be omitted when there is no appointment to a cure of souls, or office, or trust.)

B—DECLARATION OF ASSENT TO THIRTY-NINE ARTICLES OF RELIGION AND THE BOOK OF COMMON PRAYER.

I,, do solemnly make the following declaration: I assent to the Thirty-nine Articles of Religion, and to the Book of Common Prayer, and of the Ordering of Bishops, Priests and Deacons. I believe the Doctrines of the Church of England, as herein set forth, to be agreeable to the Word of God; and in Public Prayer and Administration of the Sacraments I will use the Forms in the said Book prescribed, and none other, except so far as shall be ordered by lawful Authority.

C—THE OATH OF ALLEGIANCE.

I,, do swear that I will be faithful and bear true allegiance to His Majesty King George V., his heirs and successors, according to law. So help me God.

Provided that the Bishop may, if he see cause, allow a citizen of the United States to take the Oath of Allegiance with the following addition:

“While holding any Ecclesiastical office or appointment in the Diocese of Qu’Appelle.”

D—THE OATH OF CANONICAL OBEDIENCE.

I,, do swear that I will pay true and Canonical obedience to the Bishop of Qu’Appelle, in all things lawful and honest. So help me God.

Also, before Institution to a Benefice.

E—THE DECLARATION AGAINST SIMONY.

I,, solemnly declare that I have not made, by myself or by any other person on my behalf, any payment, contract, or promise of any kind whatsoever, which to the best of my knowledge and belief, is simoniacal, touching or concerning the obtaining the preferment of , nor will I at any time hereafter perform or satisfy, in whole or in part, any such kind of payment, contract, or promise made by any other without my knowledge or consent.

XI.—OF THE DISCIPLINE OF THE CLERGY.

1. If any Priest or Deacon be charged with any offence against the laws ecclesiastical, or if there exist any scandal or evil report of his having so offended, the Bishop may, on the application of three male communicants of the parish or district in which the accused resides, or, if he shall think fit, of his own mere motion, issue a commission under his hand and seal to five Priests within the Diocese, for the purpose of making inquiry as to the grounds of such charge or report. Provided always, that notice, under the hand of the Bishop, of the intention to issue such commission, containing an intimation of the nature of the offence, together with the name or names and residence or residences of the party on whose application or motion such commission shall be about to issue, shall be sent by the Bishop to the Clerk accused, at least fourteen days before such commission shall issue.

2. Notice of the place where and the time when every meeting of the Commissioners shall be holden shall be given in writing under

the hand of one of the Commissioners to the Clerk accused, at least seven days before the meeting, and it shall be lawful for the Clerk accused or his agent to attend the proceedings of the Commission, and to examine or cross-examine any of the witnesses and all such preliminary proceedings shall be public or not as the Commissioners may determine. The Commissioners shall examine all witnesses brought before them for examination, as well by any party alleging the truth of the charge or report as by the Clerk accused, or whom they may deem it necessary to summon for the purpose of fully prosecuting the inquiry and ascertaining whether there be sufficient *prima facie* ground for instituting further proceedings.

3. The said Commissioners, or any three of them, shall transmit to the Bishop under their hands the depositions of witnesses taken before them, and also a report of the majority of the Commissioners present at such inquiry whether or not there be sufficient *prima facie* ground for instituting proceedings against the Clerk accused, and such report shall be filed with the Registrar of the Diocese. On the application of the accused the Bishop shall cause to be delivered to such party a copy of the said report and of the depositions, on payment of a reasonable sum for the same, not exceeding five cents for each folio of ninety words.

4. With the consent of the Clerk accused and of the party complaining, if any, first obtained in writing, the Bishop may at any stage of the proceedings pronounce without any further proceedings, such sentence as the said Bishop shall think fit, not exceeding the sentence appointed by the Provincial Canon of Discipline for the offence.

5. By the said Provincial Canon of Discipline the following are the offences for which a Clerk may be tried, and the sentences that may be announced and punishment imposed upon conviction for each offence:

(a) For Crime or Immorality.—Admonition, suspension, or deprivation, according to the gravity of the offence.

(b) For Heresy or False Doctrine.—If the person convicted shall retract his error in writing, addressed to the Bishop, within thirty days of the date of his conviction, or in the case of an appeal within thirty days of his receiving notice of the confirmation of the conviction, the only sentence shall be that of formal admonition in writing; if he fails to retract within the above period, he shall be suspended *ab officio et beneficio* for twelve months, and if at the end of that period he still fails to retract, sentence of deprivation of his office shall be passed upon him.

(c) For wilful violation of the Constitution, Canons, and Regulations of the Synod of the Diocese, or of the Provincial or General

Synods.—For the first offence, admonition; for subsequent offences, admonition or suspension for a period not exceeding three months.

6. If the Commissioners report that there is sufficient *prima facie* ground for instituting proceedings, then, if the Bishop or party complaining think fit to proceed against the Clerk accused, articles shall be drawn up and filed with the Registrar of the Diocese, and the person accused, or any person on his behalf, shall be entitled to inspect the same without fee, and to require and to have on demand from the Registrar, who is hereby required to deliver the same, copies of the same on payment of a reasonable sum, not exceeding five cents for each folio of ninety words.

7. A copy of the articles so filed shall be forthwith served upon the Clerk accused by personally delivering the same to him, or by leaving the same at his usual or last known place of residence; and it shall not be lawful to proceed upon any such articles until after the expiration of fourteen days after the day on which such copy shall have been so served.

8. The Bishop may, by writing under his hand, require the Clerk to appear before him, either in person or by his agent duly appointed, at any place within the Diocese, and at any time after the expiration of the said fourteen days, to make answer to all the said articles within such time as to the Bishop may seem reasonable; and if the Clerk shall appear, and by his answers admit the truth of the articles, the Bishop shall forthwith proceed to pronounce sentence according to Clause 5 of this Canon.

9. If the Clerk accused shall refuse or neglect to appear, or shall make any answer to the said articles other than an admission of the truth thereof, the Bishop shall proceed to hear the cause with the assistance of three assessors, to be nominated by the Bishop, one of whom shall be a barrister of not less than three years' standing and the others shall be Priests; and upon the hearing of such cause the Bishop shall determine the same and pronounce sentence thereupon according to Clause 5 of this Canon.

10. Any charge under this Canon must be presented to the proper authority within two years after the commission of the alleged offence and not afterwards, provided that, whenever such charge shall be brought in respect of any offence for which a conviction shall have been obtained in any court of common law, such charge may be brought against the person convicted at any time within six calendar months after such conviction, although more than two years shall have elapsed since the commission of the offence.

11. On a conviction for Heresy or False Doctrine the convicted Clerk may appeal to the House of Bishops in accordance with Clause 2 of Canon I. of the Provincial Synod of Rupert's Land, provided notice of appeal be given to the Bishop within thirty days of the conviction.

12. The Bishop may, if he think great scandal is likely to arise from the Clerk accused continuing to perform the Services of the Church while such charge is under investigation, inhibit him from performing any Services of the Church within the Diocese, and require him to supply a fit substitute, whom the Bishop shall license, or failing his nomination of a substitute to the satisfaction of the Bishop, then the Bishop shall himself make provision for the cure of the accused by licensing Clergymen to supply it, assigning in payment a sum out of the stipend of the accused not exceeding a moiety of its amount, provided also that the Bishop may at any time revoke such inhibition and license respectively.

13. The following shall be the manner in which sentences under this Canon shall be announced and imposed:

1. Admonition shall be in private.

2. When the penalty of suspension is inflicted the sentence shall specify on what terms or at what time the suspension shall cease. During his suspension the Clerk shall not exercise the function of his ministry in his own congregation or elsewhere, on pain of deprivation and deposition; and during such suspension the Bishop may appoint another Clergyman to supply the place of the suspended Clerk, and may apply a part or the whole of the emoluments or income of the Parish, Mission, or Cure to the payment of such substitute. When the sentence of suspension is pronounced, the Bishop shall cause such notice of it to be given to the Clergy and Laity of the Diocese as he shall think sufficient.

3. When the sentence of deprivation or removal from his office is pronounced, the connection between the Clerk so deprived or removed, and his parish or congregation shall be *ipso facto* severed, and all offices, rents, issues, profits, and emoluments which he may hold by virtue of such office or ministry, from which he has been deprived or removed, shall wholly cease and determine.

14. Whenever a Clerk is so deposed or degraded from the holy ministry, the Bishop who pronounces the sentence shall, without delay, cause such sentence to be publicly read in the several congregations of the Diocese by the respective ministers thereof, and shall give notice to all the Bishops of the Province.

XII.—OF LAY READERS.

1. The Office of Lay Reader shall be to read the Word of God in the congregation, and in the absence or illness of the Clergyman to read in the congregation any appointed portions of the Morning and Evening Prayer, not including the Absolution nor any part of the Communion Service nor the Benediction, and such sermons as he shall be duly authorized to use; or to preach or expound the Word, if he be specially licensed thereto by the Bishop; and generally to aid in Parochial or Mission work and perform such functions as it is competent for a Lay member of the Church to perform, and as he shall be directed to discharge, under the authority of the Bishop. When officiating he may wear a cassock and surplice and the hood of his degree.

2. The appointment to the office of Lay Reader shall be made by the Bishop. Lay Readers shall have either a general license for the Diocese, or for a particular Parish or Mission. They shall not be employed in any place but at the request of and with the consent of the Clergyman in charge, and they shall be entirely under his control and direction, and shall be removed at his request. They may be set apart for the office at such place and in such form as the Bishop may appoint.

XIII.—OF THE DISCIPLINE OF THE LAITY.

Bearing in mind the wish expressed in the Communion Service that the Godly discipline of the Primitive Church may be restored, we are of opinion:

1. That it is the duty of every Church to seek by spiritual admonitions to reclaim those of its members who are living in notorious sin.

We therefore hold it to be the duty of every Clergyman having the cure of souls privately to admonish all evil livers among those committed to his charge as need shall require and occasion shall be given. We would also remind the Lay members of the Church that the Clergy are required by the Rubric to repel from the Holy Communion all persons who are living in sin so open and notorious as that the congregation is thereby offended, and who, after due admonition shall continue impenitent and without amendment of life.

Provided always that every Clergyman so repelling any shall give an account of the same to the Bishop of the Diocese within fourteen days after at the farthest. And we are of opinion that it is the duty of the Bishop earnestly to admonish every person so repelled to qualify himself by repentance for re-admission to the Holy Communion.

2. Then until the establishment of a Form of Process by a Provincial Synod, in cases where all spiritual admonitions have failed to reclaim members of the Church who are living in notorious sin, it may become the duty of the Bishop, with the aid and concurrence of his Priests, to pronounce such persons excommunicate so far as to release any Clergyman from the obligation to use the Burial Service, if they should die without sufficient proof of repentance.

XIV.—OF MARRIAGE.

1. Whereas the Table of Degrees prohibiting certain marriages set forth by authority in the year of our Lord 1563, and usually annexed to or included in the Book of Common Prayer, has been adopted by the General Synod of the Church of England in Canada, therefore no Clergyman within the jurisdiction of said Synod shall knowingly solemnize a marriage within the degrees prohibited by such table, and a copy of said Table of Prohibited Degrees shall be placed in the Vestry Room and near the entrance of every Church within the said jurisdiction, in some place where it may conveniently be read. (See General Synod, Canon III.)

2. Whereas the Book of Common Prayer provides for Marriage only after the publication of Banns, therefore it shall be the duty of every Parish Clergyman to impress upon his parishioners their obligation to comply with the requirements of the Prayer Book in this respect; or at the very least to encourage the publication of Banns as provided by Statute Law, and to discourage the practice of appealing to the civil power for a dispensation from an ecclesiastical ordinance.

3. Wherever there is a Parish Church, or a building set apart for the public worship of the Church, the Marriage shall be solemnized therein; provided that the Bishop, for such causes as shall seem to him sufficient, may grant a special license for the celebration of a Marriage in a schoolhouse, dwelling house or other convenient place; and, provided also that where either or both of the parties reside at a greater distance than five miles from any Church it shall be lawful to celebrate their Marriage in any convenient place.

4. Marriage may be celebrated from Sunrise to Eight P.M., but it is advised that the old Canonical hours (between Eight A.M. and Noon) should be retained as far as possible.

5. No Clergyman within the jurisdiction of this Diocese shall solemnize a Marriage between persons either of whom shall have been divorced from one who is living at the time. (See General Synod, Canon V.)

CANONS RELATING TO PARISH MATTERS.

XV.—OF PAROCHIAL ORGANIZATION.

1. Any district may be erected by the Bishop into a Parish having defined limits, with a Clergyman in charge, who may be collated or instituted and inducted with such forms as may be enacted by the Synod or, till such forms be enacted, as the Bishop may appoint. But such district shall not include any part of an existing Parish without the consent of the Incumbent and the majority of the Vestry of such existing Parish; provided that if such consent be refused the Bishop may refer the matter to the Executive Committee, and the Executive Committee shall on full consideration of the case report to the Bishop, who may then carry out the division of the existing Parish if the Executive Committee report in favor of that measure, but not otherwise.

2. The Bishop may at any time, if he think it advisable, change the boundaries of a Parish or Parishes on the petition of the Incumbent and Vestry of the Parish or Parishes interested.

3. After a Parish has been formed, no Clergyman, though holding the license of the Bishop, shall have public prayer, or service, or administer the sacraments within its limits, whether according to the prescribed order of the Church or not, without the consent of the Incumbent.

Provided that a Clergyman may visit ministerially, with private administration of the sacraments, if necessary, any person or family in the habit of attending his ministrations.

Provided also, that any Clergyman shall be at liberty to give spiritual comfort and counsel to anyone seeking for it, by personal visit, if he think it desirable.

Provided also, that this shall not prevent the Bishop licensing a Clergyman to officiate as chaplain in any hospital, barracks, camp, jail, penitentiary, or other public institution or school within any Parish, or for those employed on a railway or by any employer of labor.

4. Where a Parish contains more than one congregation entitled to representation at the Synod then the "consent" or "petition" of the Vestry of such Parish (referred to in Clauses 1 and 2 of this Canon) shall be deemed to mean the consent or petition of the Vestries of such several congregations.

5. Any district of which a clergyman is in charge but the limits of which have not been canonically defined by the Bishop shall be known as a Mission.

6. Any Parish or Mission whilst it is entirely self-supporting shall be called a "Rectory" but its status as a "Parish" or "Mission," so far as the interpretation of the Canons is concerned, shall not thereby be affected.

XVI.—OF THE APPOINTMENT OF CLERGY TO CHARGES.

On the vacancy of any Parish or Mission within the Diocese, with the exception of Parishes or Missions maintained wholly by grants from without the Diocese the appointment to the vacancy shall rest with the Bishop of the Diocese who shall, before making such appointment, consult with and obtain the consent of the Churchwardens and Delegates of such Parish or Mission; provided nevertheless that the Parish or Mission may leave the appointment entirely in the hands of the Bishop.

XVII.—OF CHURCHWARDENS AND VESTRYMEN.

1. For every recognized congregation in the Diocese there shall be two Churchwardens—one to be appointed by the Clergyman and one to be elected by the Parishioners—and not more than twelve Vestrymen to be elected by the Parishioners.

2. The Incumbent, every Clergyman licensed to the cure of souls and regularly officiating in the Parish or Mission, and Churchwardens shall be ex officio members and with the Vestrymen shall form the Vestry.

3. Such Churchwardens and Vestrymen shall be chosen at the Annual meeting of the Parishioners provided for in the Canon "Of Parochial Organization," and shall continue in office until their successors be appointed or elected.

4. The names of the Churchwardens and Vestrymen so chosen shall be sent by the Chairman of the meeting to the Secretary of Synod, and shall also be placed on the notice board of the Church.

5. If the office of the Churchwarden chosen by the Parishioners, or of a Vestryman, shall become vacant by death, resignation, or otherwise, a meeting of the Parishioners, shall be called, as soon as may be convenient, to elect some other fit person to the vacant office.

6. If the office of the Churchwarden appointed by the Clergyman shall at any time become vacant by death, resignation or otherwise, it shall be the duty of the Clergyman to appoint some other fit person to the vacant office, and to send notice of such appointment to the Secretary of Synod.

7. As soon as may be after such appointment the Clergyman shall cause a written notice of the said appointment to be forthwith attached to the notice board of the Church.

8. Every person appointed or elected to fill the office of Churchwarden or Vestryman, shall, before acting in such office, sign the following

DECLARATION.

I declare that I will faithfully and truly execute the office ofwithin my Parish or Mission, to the best of my skill and knowledge.

9. It shall be the duty of the Churchwardens, and they are hereby empowered—

X (a) To see that Divine Service is decently and regularly performed; to have, jointly with the Incumbent, custody of all moneys belonging to the Parish or Mission; to procure all things requisite for Divine Service, and for the supply and safe custody of Parochial Records; to have the joint disposal, with the Incumbent, of all Offertories.

In case of any disagreement between the Churchwardens and the Incumbent respecting the disposal of the Offertories, there shall be an appeal to the Bishop of the Diocese, as Ordinary, who shall finally decide the question.

On the vacancy of any Incumbency the Bishop may appoint an official to enquire into and certify to the retiring incumbent or his representative and to the Wardens and to the Bishop that the accounts are correct and the affairs in order.

(b) To collect the Offertories and have them entered, immediately after the Service, in a book kept for the purpose; to keep the Parochial Accounts; to pay all sums received for the specified purposes; to deposit all Synod Offerings in a Trust Fund, and transmit the same at the end of each quarter to the Treasurer of Synod.

(c) To lay the yearly accounts, duly audited, before the Parochial meeting, and to transmit a copy of the audited accounts to the Secretary of the Synod.

(d) To attend the Visitation of the Bishop or his Commissary or the Archdeacon, whenever cited, and in case of the death of the Clergyman, or his inability through sickness to perform his duties, to report the same to the Bishop.

(e) To keep the fabric of the Church buildings and their appurtenances in repair and insured in the name of the Synod of the Diocese of Qu'Appelle, subject to the direction of the Bishop or Archdeacon, and to forward the policies of insurance to the Secretary of Synod.

(f) To maintain good order and quiet in and about the Church or place of worship, and in the adjoining roads and public places, during Divine worship; and, if necessary, to prosecute all offences against that good order and quiet.

(g) To take care as far as possible that the Parishioners are accommodated in the Church.

(h) To give attention to the Parsonage and grounds during any vacancy of the cure.

10. It shall be the duty of Vestrymen, and they are hereby empowered—

(a) To assist the Churchwardens in the collection of Offertories and contributions for general or special purposes; and to take care as far as in them lies that the Clergyman's stipend is regularly paid.

(b) In Vestry meetings to deal with all matters committed to them by the Synod or other authority, to consider and determine upon whatever may be remitted to them by the Clergyman or Churchwardens, and by resolution to express their wishes on any subject to the Clergyman or Churchwardens.

11. The approval of the Parishioners (at a meeting duly summoned for the purpose) must be obtained when any outlay of money is proposed by the Vestry, the repayment of which will not be made during its term of office. X

12. After the accounts have been audited, any balance in hand must be handed over to the new Churchwardens, together with the Church goods, inventory and terrier.

XVIII.—OF PAROCHIAL AND VESTRY MEETINGS.

1. There shall be a meeting of the Parishioners of every recognized congregation on the first Monday in January or as soon as possible afterwards, for the purpose of receiving and passing the year's accounts after being duly audited and of appointing and electing Churchwardens, Vestrymen, and one or more Auditors for the ensuing year.

(a) The persons eligible to be Churchwardens shall be male communicants of the full age of twenty-one years. The persons eligible to be Vestrymen shall be male parishioners.

(b) Any person voting as a Parishioner may be required by the Chairman of the meeting or by any Parishioner present to sign the following

DECLARATION.

I do hereby declare that I am of the full age of eighteen years and have been baptized and am a bona fide worshipper at

2. The Incumbent shall be the convener of all Parochial or Vestry Meetings. If there be no Clergyman, the Churchwarden or Churchwardens shall convene such meeting.

3. The Incumbent, or if there be no Clergyman, the Churchwarden or Churchwardens shall call a meeting of the Parishioners, or of the Vestry, on receiving a written requisition to that effect signed by a majority of the Vestry.

4. The presence of at least one-third of the members of the Vestry, including one of the Churchwardens, shall be necessary to constitute a meeting of the Vestry for the due exercise of its powers.

5. Notice of every meeting of Parishioners must be given in writing or printing, signed by the convener, and affixed to the notice board of the Church at least Eight days before the day on which the meeting is to be held.

6. The notice must state the time and place at which, and the purpose for which, the meeting is to be held; and shall be framed in the following form:

FORM OF NOTICE.

Notice is hereby given that a meeting of the Parishioners forming the congregation.....Church in the Parish (or Mission) of.....will be held on.....day, the.....day of.....

19.... at.....o'clock in the.....noon, for the purpose of
..... Every worshipper in the congregation of the full
age of eighteen years who has been baptized is entitled to attend
and to vote.

Dated this..... day of..... 19....

.....

Convener.

7. Similar notice shall also be given by the officiating Clergyman
in the Church on a Sunday, before the meeting.

8. The chairman of all meetings shall be the Incumbent and in
his absence the chair shall be taken by one of the following in the
order named: The Curate, the Lay Reader in charge, the Incumbent's
Warden, the Parishioners' Warden.

9. The chairman shall have the usual powers appertaining to the
chairman of any public meeting. It shall be his duty to remain in the
chair until the business is concluded, or the meeting adjourned; to
keep the meeting when necessary to the specified purpose of its
assembling and to decide all questions of order. He shall have the
same right of voting as if not in the chair, and an equality of votes
shall be considered as negating a proposition.

10. The right of adjournment shall not be in the Incumbent, but
in the whole assembly, and the question of adjournment must be
decided by a majority of votes.

11. Minutes of proceedings and resolutions of every Parochial or
Vestry meeting shall be correctly entered in a book and, unless the
minutes were read and approved at the close of the preceding meet-
ing, the first business of every meeting shall be the reading, passing,
and signing by the chairman, of such minutes of the preceding meeting.

12. Every Parochial or Vestry meeting shall be opened and closed
with prayer.

XIX.—OF PAROCHIAL RECORDS.

It shall be the duty of the Incumbent to see that books are kept
containing the following Records:

(a) The minutes and resolutions of all Parochial and Vestry
meetings.

(b) The Parochial Accounts, giving all the receipts and expen-
ditures, and the assets and liabilities of the Parish or Mission.

(c) All services that take place in the Parish or Mission, with the name of officiating Clergyman, signed by himself, if possible, with the amount of alms and collections at Services.

(d) A Register for the Baptisms, Confirmations, Banns of Marriage, Marriages, and Burials.

(e) A Register of the names of those who are qualified to act as Parishioners, distinguishing those who are communicants.

(f) An inventory of all Church goods belonging to the Parish or Mission, and a terrier of the lands.

XX.—OF CHURCH BUILDING.

Before the building of any Church, Parish Hall, or dwelling house for the Clergyman, is begun, or the contract let, plans and specifications, together with an estimate of the probable cost and a statement of the funds in hand, shall be submitted to the Bishop whose sanction to such building must be obtained.

XXI.—OF DIOCESAN SUNDAY SCHOOL ASSOCIATION.

1. There shall be an organization for the Sunday School work in the Diocese under the control of the Synod, to be known as the "Qu'Appelle Diocesan Sunday School Association."

2. This Sunday School Association shall consist of the Bishop of the Diocese, who shall be ex officio President, of the Clergy of the Diocese, and of the teachers and officers of the Sunday Schools of the Diocese.

3. The objects and purposes of such Sunday School Association are, amongst others, as follows:

- (a) To co-operate with the General Board of Religious Education of the Church of England in Canada in promoting the efficiency of the Sunday School work of the Church.
- (b) To adopt such measures as it may deem advisable for securing the greater efficiency of the Sunday Schools of the Diocese as agents of the Church for religious and Church training.
- (c) To encourage the formation of a branch Association in each Deanery, or in any group of Parishes or Missions which shall be approved by the Bishop.
- (d) To determine what funds are required for the work of the Association, and to arrange for the raising of the same.

- (e) To submit a report of its proceedings to the Synod of the Diocese at each regular session thereof.

4. The affairs of the Association shall be managed by a Sunday School Committee consisting of:

- (a) The Bishop of the Diocese.
- (b) Seven Clerical and seven Lay representatives elected by the Diocesan Synod at each regular session; such representatives not necessarily being members of the Synod.
- (c) One Clerical and one Lay delegate from each branch Association.

5. (a) The committee shall elect its own chairman, secretary, and treasurer and these officers shall hold the same office in the Association as in the Committee. The committee shall fix its own quorum and the time and place of meeting, save that a meeting of the committee shall be held within one month of each regular meeting of the Synod; at which meeting the report to the Synod shall be prepared.

- (b) The officers of the committee shall be elected at the first meeting of the committee after each regular meeting of the Synod, to hold office till their successors are appointed, and any vacancies in the committee may be filled by the committee.

6. Each branch association shall be composed of the clergy, stipendiary layreaders, superintendents, officers, and teachers of the Sunday Schools within its boundaries; and the first meeting for the formation of such branch Association shall be called by the Archdeacon or Rural Dean or other officer appointed by the Bishop. At this meeting the branch Association shall be organized by the election of a President and Secretary and also two delegates to the Sunday School Committee (as arranged for in clause 4, section c) together with such other officers as may appear to the branch Association to be desirable. The branch Association shall provide for regular meetings and such other Sunday School activities as may be in accordance with its own means and conditions, and shall also, as far as possible, carry into effect the directions or suggestions received from the Sunday School Association or the Sunday School Committee of the Diocese.

7. The Sunday School Committee shall, as far as possible, secure for each of the great departments of Sunday School work the co-opera-

tion of a practical worker of experience in that department, who shall be known as the Superintendent of that department. The following departments may be provided for:

- (a) Teacher Training Department.
- (b) Home Department.
- (c) Font Roll Department.
- (d) Primary Department.
- (e) Missionary Department.
- (f) Bible Class Department.
- (g) Finance Department.
- (h) Statistical Department.
- (i) Literature and Supplies Department.
- (k) Examination Department.

8. It shall be the duty of the Superintendent of a Department:

- (a) To co-operate with the Sunday School Committee in promoting and conducting the work of the Department.
- (b) To secure and to furnish to others, information and suggestions concerning the best methods of conducting the work of the Department.
- (c) To collect information and statistics concerning the work of the Department in the Sunday Schools of the Diocese.
- (d) To present a report on the work of the Department to the Sunday School Committee prior to its meeting for the preparation of the report to Synod.

9. The third Sunday in October has been appointed by the General Synod as a day of intercession for Sunday Schools, on which an offering in aid of the work of the Sunday School Commission is to be made, and this day has been designated as "Children's Day." The third Sunday in October shall therefore be observed by special sermons and addresses in each Parish and Mission of the Diocese as Children's Day, and an offering shall be taken up on that day in aid of the work of the Sunday School Commission of the Church of England in Canada and of the Diocesan Sunday School Association.

10. An annual meeting of the Association shall be held at such time and place as may be chosen, both for the reception and consideration of the report of the Sunday School Committee and for the discussion of the best methods of promoting the interests of the Sunday School work of the Church.

CONSTITUTION FOR DEANERY SUNDAY SCHOOL ASSOCIATIONS.

ARTICLE I.—NAME.

This Association shall be called The Sunday School Association of the Deanery of.....

ARTICLE II.—OBJECT.

The object of this Association shall be, amongst other things.

1. To co-operate with the Diocesan Sunday School Association in promoting the efficiency of the Sunday School work of the Church in the Diocese.

2. To adopt such measures as it may deem advisable, in harmony with the work of the Diocesan Association, for securing the greater efficiency of the Sunday Schools of the Deanery as agents of the Church for religious and Church training.

3. To secure, as far as possible, the co-operation of a practical worker of experience in each of the following departments of Sunday School work, who shall be known as the Deanery Superintendent of such department, viz.: Teacher Training, Home Department, Font Roll Department, Primary Department, Missionary Department, Bible Class Department, Finance and Statistics Department, Literature and Supplies Department, Examination Department, and any other Departments which may be established by the Sunday School Association of the Diocese from time to time.

4. To determine what funds are required for the work of the Association, and to arrange for the raising of the same.

5. To co-operate with the Diocesan Association in raising the funds required for the Sunday School work of the Diocese and of the Sunday School Commission.

6. To arrange for the due observance of Children's Day on the Third Sunday of October, as authorized by the General Synod, in the congregations and Sunday Schools of the Deanery.

7. To submit an annual report of its proceedings to the Diocesan Sunday School Association.

ARTICLE III.—MEMBERSHIP.

The membership of the Association shall consist of the Clergy, Lay-Readers, Superintendents, Officers, and Teachers of the Sunday Schools within the Deanery.

ARTICLE IV.—OFFICERS.

The officers of the Association shall be:

1. A President, a Vice President, a Secretary and a Treasurer.
2. The Superintendents of the various departments of Sunday School work as provided for under Article II.

These officers shall be elected annually by ballot and shall hold office until the next annual meeting after their election or until their successors be appointed.

ARTICLE V.—COMMITTEES.

1. The affairs of the Association shall be managed by an Executive Committee appointed annually, of which the President, Vice President, Secretary and Treasurer shall be ex officio members.

2. Other committees may be appointed by the Association from time to time, as occasion requires.

ARTICLE VI.—MEETINGS.

1. The Association shall arrange for an annual Convention, the date and place to be determined by the Executive Committee, unless otherwise provided for.

At such annual convention the officers of the Association, as provided for under Article IV., shall be elected, together with two representatives on the Committee of the Diocesan Sunday School Association, and such committees as are deemed necessary.

2. Special Meetings of the Association may be called by the President, or the Executive Committee, or on the request of at least ten members of the Association.

3. The committees appointed by the Association may meet at any time at the call of their respective conveners.

ARTICLE VII.—DUTIES OF OFFICERS, ETC.

1. The President shall preside at all meetings of the Association and shall be the general executive officer. He shall be Chairman of the Executive Committee and be ex officio a member of all committees.

2. The Vice President shall, in the absence of the President, perform all the duties of the President's office and render such other assistance as may be required by the President.

3. The Secretary shall conduct all the correspondence of the Association, keep the minutes of all meetings, both of the Association

and of the Executive, and shall be responsible for the preparing of the Annual Report and such other clerical work as may be referred to him by the Association.

4. The Treasurer shall have charge of all the funds of the Association and shall pay them out as directed. He shall render a statement, at least annually, or as often as he is called upon to do so.

5. The Superintendent of a Department shall:

- (a) Co-operate with the Executive Committee in promoting the work of the Department.
- (b) Secure and furnish to all the schools of the Deanery information and suggestions concerning the best methods of conducting the work of the Department.
- (c) Collect information and statistics concerning the work of the Department in the Sunday Schools of the Deanery.
- (d) Present a report on the work of the Department to the Association at its Annual Convention, and to the Diocesan Superintendent of the same Department.

ARTICLE VIII.—AMENDMENTS.

This Constitution may be amended at any regular meeting of the Association by a two-thirds vote of the members present, subject to the Clauses 3 (c) and 6 of the Canon on Diocesan Sunday School Association.

XXII.—OF ALTERATIONS OF CANONS.

No alterations in these Canons or in the Interpreting Clauses or additions thereto shall be made unless the suggested proposal or resolution in that behalf has been submitted to the Executive Committee prior to the meeting of the Synod at which it is to be submitted and has been approved at the meeting of the Synod by the Bishop and an unanimous vote of each Order present; or by the Bishop and a majority of two-thirds of each Order present voting separately and afterwards confirmed by the Bishop and a like majority of each Order at the next meeting of the Synod.

MISCELLANEOUS REGULATIONS.

1. The Bishop is an ex officio member of all committees without being named as such when they are formed.

2. The business decided upon by the Executive Committee to be brought before the Synod shall be printed and placed in the hands of the members of the Synod at least a fortnight before the meeting of the Synod.

3. Whereas it is expedient that there should be obtained from time to time a full, accurate statistical view of the state of the Church in this Diocese, it is hereby ordered that every Minister having a care of souls shall in the month of January in each year prepare, and cause to be delivered to the Secretary of the Synod, a statistical Parochial Report stating the number of Families and Individuals belonging to the Church, of Communicants, and of Children attending Sunday Schools or under catechetical instruction in his Parish or Mission for the time being, also the number of persons who have been Baptized or Confirmed, and of Marriages and Burials that have taken place, the number of times and places where Services have been held in the Mission, together with the amount of Contributions for Church and other objects that have been made during the year ending the 31st of December last, and a statement of the Receipts and Expenditure, and the Assets and Liabilities of the Parish or Mission; and it shall be the duty of the Secretary of the Synod to condense and combine in one report the aforesaid particulars in the Parochial reports, and to print the same together with such other information as the Bishop or the Executive Committee of the Synod may from time to time furnish as an appendix to the Synod report, and copies thereof shall be circulated by him under the sanction of the Bishop.

ORDER OF PROCEEDINGS AT MEETINGS OF SYNOD.

1. The business of every day shall be preceded by special prayer for the Divine guidance and blessing, according to a form authorized by the Bishop.

2. After this prayer the Secretary shall call over the roll of the Clergy, to be furnished by the Bishop, and the list of Parishes and Missions entitled to send representatives, when the names of the Clergy and Laity present shall be marked.

3. Upon the first day of each session the certificates of the Lay Delegates shall be examined in accordance with Clause 8 of Canon 1.

4. The Order of Business, after the reading and accepting of the minutes of the previous meeting, shall be:

Presenting reports of committees.

Appointing committees.

Presenting, reading and referring memorials and petitions and communications.

Giving notices of motions.

Taking up unfinished business.

Consideration of motions.

5. All notices of motion given by a member of the Synod for proceeding at a subsequent meeting shall be read over at such meeting and may be taken up by any member present at such meeting, in the same manner as if he had himself given the notice.

6. Before the final adjournment of the session the minutes of the last day shall be read and approved.

RULES FOR THE PRESERVATION OF ORDER.

1. When the Bishop, or other person presiding, has taken the Chair, no member shall remain standing.

2. When any member is about to speak for the information of the Synod, he shall rise and address himself to the Chair.

3. No motion or amendment shall be considered as before the Synod unless seconded and reduced to writing. Every member giving notice of motion may at the same time announce the name of the person by whom it will be seconded.

4. No member shall speak more than once on the same question without asking and receiving permission from the Chair, except the mover of a motion, who shall have the right to reply.

5. When a question is under consideration no other motion shall be received unless to adjourn, to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order here named.

6. Motions to adjourn or to lay on the table shall be decided without debate.

7. When a motion has been read to the Synod by the Secretary, it cannot be withdrawn by the mover without the consent of the Synod.

8. Each member shall have the right to require at any period of the debate, that a question in discussion be read for his information.

9. A member called to order whilst speaking shall sit down unless permitted to explain.

10. All questions of order shall be decided by the Chair.

11. All amendments to a motion shall be considered in the order in which they are moved.

12. When a proposed amendment to an amendment is under consideration no further amendment shall be in order.

13. All amendments to any question shall be decided on before the question or motion on which they arise is proposed for decision.

14. A resolution proposed for confirmation cannot be amended, but must be accepted or rejected as a whole.

15. Whilst any question is being put from the Chair the members shall continue in their seats, and shall not hold any private discourse; and when a motion is so put no member shall retire until such motion is disposed of.

16. In voting, those who vote in the affirmative shall rise first, and then those who vote in the negative.

17. A question being once determined shall not again be drawn into discussion in the same session without the special sanction of the Chair.

18. No protest or dissent shall be entered on the minutes of the proceedings; but when required by any member the number of affirmative and negative votes shall be recorded.

19. In case of a tie vote of the Synod (or of either order where the voting is by orders) the motion shall be deemed to be lost.

20. When the Synod is about to rise, every member shall remain standing until the Bishop, or other person presiding, has left the Chair.

21. Unless called upon by any member of the Synod to do so it shall not be the duty of the Chairman to ascertain the number of Clergy or Lay Members present.

RULES REGARDING COMMITTEES.

1. Members of Committees shall be those whose names are proposed by any member or members of the Synod; if more than the requisite number of names are proposed then a ballot shall be taken; provided nevertheless that the Bishop may be asked to name any Committee.

2. Any Committee other than the Executive Committee may, if it deems it desirable, and with the consent of the Bishop, ask to act with it other persons who have special knowledge of the matters with which it has to deal, but no such additional member shall have the power to vote.

3. The reports of committees shall be in writing, signed by the chairman, and shall be received in course.

4. The chairman of the committee, or some member deputed by him, shall explain to the Synod the bearing of any portion of the report, if requested by any member of the Synod.

5. All reports of committees recommending any action or expression of opinion shall be accompanied by a resolution for the action of the Synod thereon.

6. All Committees appointed at any meeting of the Synod shall report at the next meeting unless specifically otherwise instructed.

APPENDIX I.

The following Canons are, inter alia, in force in the Diocese:

1. General Synod Canon VI. Transfer of Clergy.

2. General Synod Canon XII. The Book of Common Prayer.

"This Canon came into force at Easter, 1922, under Proclamation of the Primate to that effect."

3. Provincial Synod Canon III. On the Inhibition of Strange Clergymen.

4. Provincial Synod Canon IV. On the use of Various Services.

CANON VI.

TRANSFER OF CLERGY.

(Passed Session IV (Journal p. 54), 1905)

It shall be the duty of each Bishop to keep a register of the Clergy of his Diocese, whether ordained by himself or received from another Diocese. After each name there shall be recorded the date of his ordination as Deacon and Priest, and the name of the Bishop who ordained him; his standing in his University, if any; also the date of his entering the Diocese and of his various appointments. There shall also be a record of his transfer from other Dioceses, if there be any such.

A Clergyman shall be regarded as subject to the Episcopal jurisdiction of the Bishop on whose register his name has been entered, until he has been removed from such register by transfer to another Diocese.

When a Priest or Deacon in good standing is desirous of leaving a Diocese, it shall be the duty of the Bishop to give him, on his request, the usual "Letters Testimonial" or "*Bene decesit*," but the Clergyman on receiving the same shall continue subject to the Episcopal jurisdiction of the Bishop till such "Letters Testimonial" shall have been presented according to their address, and accepted by the Bishop to whose Diocese the Clergyman wishes to be transferred. Provided always that, if they be not presented within three months after their date, they shall be void.

SCHEDULE A.

"Letters Testimonial" may be in the following terms:—

I hereby certify that A. B., who has signified to me his desire to be transferred to the Ecclesiastical authority of.....

is a Priest of....., in regular standing and has not, so far as I know and believe, been justly liable to evil report for error in religion or viciousness of life for the three years last past.

Witness our hand and seal this.....day of....., 19...

Under the Canon this requires an answer.

SCHEDULE B.

Form of Acceptance of "Letters Testimonial."

DIOCESE OF A.

To the Ecclesiastical Authority of the Diocese of B:—

The letters of transfer of the Reverend C. D. from the Diocese of A. have been presented to us and have been accepted; and the date thereof is....., 19...

Witness our hand and seal this.....day....., 19...

Bishop of.....

CANON XII.

THE BOOK OF COMMON PRAYER.

(Enacted Session VII, see Journal pages 130, 131)

(Re-enacted with amendment Session VIII. See Journal p. 191.)

(Confirmed as amended Session IX. See Journal p. 175.)

The Bishops, Clergy and Laity of the Church of England in Canada in General Synod assembled enact as follows:

1. The authorized Book of Common Prayer of the Church of England in Canada shall be the book hereto annexed, which was revised, adapted and considered by this General Synod, at the VIIth Session of the General Synod held in the City of Toronto in the year 1915, and amended and approved as amended at the VIIIth Session of the General Synod held in the City of Toronto in the year of our Lord 1918, and so amended was passed a second time and confirmed at the IXth Session held in the City of Hamilton in the year of our Lord 1921, and the same is hereby adopted as the Book of Common Prayer of the Church of England in Canada.

2. Six official copies of the book shall be kept; one with the Registrar of the General Synod; one at the Department of Archives at Ottawa, and one with the Metropolitan of each Ecclesiastical Province, namely, one with the Metropolitan of the Province of Rupert's Land, one with the Metropolitan of the Province of Ontario; one with the Metropolitan of the Ecclesiastical Province of Canada; and one with the Metropolitan of the Province of British Columbia.

3. Each official copy shall be signed by the Primate on behalf of the General Synod.

4. This Canon is passed under and subject to Section Number 4 of the Basis of Constitution, and Section Number 31 of the Constitution, and under all other powers of the Synod, and it shall come into force on a day to be proclaimed by the Primate.

CANON III.

ON THE INHIBITION OF STRANGE CLERGYMEN.

It shall be in the power of the Bishop, for reasons that seem to him good, to inhibit any strange clergyman coming into the Diocese, or any unlicensed clergyman living in the Diocese, by a writing addressed

to him, and, if necessary, to any or all of the clergy of the Diocese, and no clergyman, after the receipt of the Bishop's inhibition, shall give permission to such inhibited person to perform any clerical functions in his cure.

CANON IV.

ON THE USE OF VARIOUS SERVICES.

The Shortened Order for Morning or Evening Prayer authorized in the Church of England may be used on any day in lieu of the Order for Morning or Evening Prayer respectively prescribed by the Book of Common Prayer. But as to such use of the Shortened Form on a Sunday, the Bishop may either regulate its use or forbid it, as he thinks proper.

The Minister using the Shortened Order for Morning or Evening Prayer may, in his discretion, add in its proper place any exhortation prayer, canticle, hymn, psalm or lesson contained in the Order for Morning or Evening Prayer, in the Book of Common Prayer, and omitted or authorized to be omitted from such Shortened Order.

The Order for Morning Prayer, the Shortened Order for Morning Prayer, the Litany, the Order for the Administration of the Lord's Supper, or such part of the Order for the Administration of the Lord's Supper, as is required to be read on Sundays or Holy Days, if there be no communion, may be used as separate services, and the Minister may make any selection of them in his discretion, instead of the full form of Morning Prayer, with the Order for the Administration of Holy Communion. The Litany may also be used after the Third Collect of Evening Prayer instead of the usual prayers. Any of the said forms of service, including the Order for Evening Prayer, or the Shortened Form of Evening Prayer, may be used with or without the preaching of a sermon or lecture or the reading of a Homily. Also a sermon or lecture may be preached without the Common Prayer, or services appointed by the Book of Common Prayer being read before it is preached, so that each sermon or lecture be preceded by any service authorized by this Canon, or by the Bidding Prayer, or by a Collect or Collects, taken from the Book of Common Prayer, with or without the Lord's Prayer, or a special service of prayer appointed by the Bishop.

(For Shortened Order of Morning and Evening Prayer see Appendix.)

APPENDIX II.

The attention of the Clergy is directed to the following Canons dealing with Beneficiary Funds:

General Synod Canon XX.

Provincial Synod Canon V.

Provincial Synod Canon VI.

Pension Fund.

Clergy Superannuation Fund.

The Clergy, Widow and Orphans'
Fund of the Province of
Rupert's Land.

"All the Clergy are required by the Bishop to place themselves in good standing in the Clergy Superannuation Fund of the Province of Rupert's Land when they enter upon work in the Diocese, and all married Clergymen to join the Provincial Clergy, Widow and Orphans' Fund."

APPENDIX III.

Direction re Mission Appeals

The dates of the special appeals for the ten Synod Funds are as follows:

1. For Foreign Missions—the second Sunday after the Epiphany.
2. Social Service—Sexagesima Sunday.
3. Mission to the Jews—Good Friday.
4. Clergy, Widow and Orphans' Fund—the Second Sunday after Easter.
5. For Canadian Missions—the Sunday after Ascension Day.
6. Clergy Superannuation Fund—the First Sunday in August.
7. General Diocesan Fund—the Harvest Thanksgiving Services.
8. Clergy Sustentation Fund—the First Sunday in Advent.
- 9 and 10. G.B.R.E. and Diocesan S.S. Committee (Children's Day)—the Third Sunday in October.

On these days full information will be given concerning the particular fund and an appeal made for the support of the same through the MISSION SIDE of the Duplex Envelope.

On FOUR of these days the OPEN offertory at the Services will also go towards the Parochial Assessment and should be remitted to the Treasurer of Synod on the day following the services:

1. At all the Services on Good Friday.
2. At all the Services on the Sunday after Ascension Day.
3. At all the Harvest Thanksgiving Services.
4. At the Children's Service on Children's Day.

APPENDIX IV.

Rules to be observed on Applications for Grants for Building, or for leave to Mortgage.

1. Before any Application for a Grant can be considered by the Executive Committee the Canon entitled "Of Church Building" must have been complied with, and the material and information specified therein must have been submitted to the Committee.

2. During the whole time of construction a "Builder's Risk" Fire Insurance Policy shall be kept in force.

3. An Application for leave to mortgage any Church property must be submitted to the Executive Committee and shall contain a full description of the property proposed to be mortgaged with particulars of present value, existing debts or incumbrances (if any) and the name or names of the creditor or creditors.

4. No mortgage shall be approved for a sum exceeding 60% of the estimated value of the property.

5. All Applications shall be signed by the Incumbent and the Wardens and countersigned by the Rural Dean.

DATE DUE SLIP

[illegible]

BX 5612 Q15 A58 1924
CHURCH OF ENGLAND IN CANADA
DIOCESE OF QU APPELLE SASK
CANONS OF THE DIOCESE OF
39328381 HSS



00000544971

BX 5612 Q15 A58 1924
Anglican Church of Canada.
Diocese of Qu'Appelle, Sask.
Canons of the Diocese of
0233373A MAIN

A6144